

RECORDING FEE
50

7514

BOOK 1167 PAGE 635

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

SEP 28 2:48 PM '70

ASSIGNMENT

OLLIE FARNSWORTH
R.M.C.

For value received and without recourse, Carolina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets over and assigns to Talman Federal Savings & Loan Association
Chicago, Illinois

its successors and assigns, the Mortgage of _____
Preston H. Phillips

recorded under date of September 15, 1970 in Book 1166 Page 433
in the Office of the R. M. C. for Greenville
County, South Carolina, and the Note hereby secured, upon which Note and Mortgage there is now due and owing the sum of \$ 17,150.00
Dollars.

Witness our hand and seal this 25th day of September
1970.

Signed, Sealed and Delivered in
the presence of

Carolina National Mortgage Investment
Co., Inc., Charleston, S. C.

Paula S. Cook

By: Edgar A. Buck
Vice President

Anne G. Godwin

By: W. P. Ogilvie
Treasurer

STATE OF SOUTH CAROLINA)
COUNTY OF CHARLESTON)

Personally appeared before me Paula S. Cook
who being duly sworn, states that she saw Carolina National Mortgage
Investment Co., Inc., by Edgar A. Buck its Vice President
and W. P. Ogilvie its Treasurer, sign,
seal and execute, and as their act and deed, deliver the foregoing
assignment for the uses and purposes therein mentioned, and that she with
Anne G. Godwin witnessed the execution thereof.

Sworn and Subscribed before me this
25th day of September, 1970

Paula S. Cook

Louis H. Camp
Notary Public for South Carolina
My commission expires Jan. 1, 1977.

Assignment Recorded Sept. 28, 1970 at 2:48 P. M., #7514.